



Board of Commissioners Meeting
November 18, 2025 – 9:30 a.m.

➔ Pursuant to N.J.S.A. 10:4-6, et. Seq., public meetings may be held in person or by means of communication equipment, N.J.S.A. 10:4-8(b), to include streaming services and other online meeting platforms. All meetings, including those held with communications equipment, must be noticed in a manner consistent with the requirements of the Act, unless the meeting is for emergent circumstances and held in a manner consistent with the requirements set forth at N.J.S.A. 10:4-9(b).

The options for accessing meeting:

1. Log onto YouTube or Facebook to stream the meeting. Search: BOROUGH OF WILDWOOD CREST BOARD OF COMMISSIONERS MEETING- this is not monitored for commentary.

➔ If you would like to make a public comment, please dial the number below.

2. Dial in directly to listen and provide commentary:

Dial: 888-363-4734
Enter ACCESS CODE: 9699020#

Questions can be sent to
Clerk@wildwoodcrest.org

Or
609.729.8040

**BOROUGH OF WILDWOOD CREST
COMMISSION MEETING AGENDA**
(This is a proposed agenda and is subject to change without notice)

November 18, 2025 / 9:30 A.M.

1. **PLEDGE OF ALLEGIANCE TO THE FLAG**
2. **OPEN MEETING WITH ROLL CALL: SCHIFF FRANCO CABRERA**
3. **THE MAYOR READS THE STATEMENT:** Mr. Cabrera read the following statement: In compliance with the Open Public Meeting Act, Chapter 231, P.L. 1975, the notice requirements have been satisfied as to the time, place and date of holding said NOTICE OF CHANGE OF MEETING by posting notice on the bulletin board in the Borough Hall and by e-mailing and same to the Herald of Cape May County and The Press of Atlantic City on **September 16, 2025**.
4. **THE MAYOR ANNOUNCES THE ONE-WAY IN AND ONE-WAY OUT METHOD OF INGRESS AND EGRESS IN CASE OF EMERGENCY**
5. **ORDINANCES: (Intro) Ord. 1470 – Ch. 35 Fire Smoke Detectors and Carbon Monoxide Compliance; fees and permits**
(Intro) Ord. 1471 – Ch. 32A Fees – Beach Boxes
(Intro) Ord. 1472 – Ch.56 – Recreation Fees
6. **RESOLUTIONS:**
- 1 Authorizing Release of Escrow Funds for Permit #SO25-0604 in the amount of \$530.00
M: S: Vote: Schiff Franco Cabrera
- 2 Authorizing Expenditure for the Purchase of One VMS Single Turner Valve Maintenance Skid and One VMT Single Turner Valve Maintenance Trailer for Public Works under Buyboard Cooperative Purchasing
M: S: Vote: Schiff Franco Cabrera
- 3 Authorizing Expenditure to Purchase a 2026 Ford F-450 Cab & Chassis Extended Cab 4 x 4 pickup truck for the Public Works Department under State Contract in the amount of \$108,883.00
M: S: Vote: Schiff Franco Cabrera
- 4 Authorizing Release of Performance Bond Funds for Permit #SO25-0903 in the amount of \$6,275.00
M: S: Vote: Schiff Franco Cabrera
- 5 Canceling Bond Ordinance Improvement Authorization Balances
M: S: Vote: Schiff Franco Cabrera
- 6 Amending Established salaries for the 2025 Stipend Agreements
M: S: Vote: Schiff Franco Cabrera
- 7 Authorizing the Cancellation of Trust Account Balances
M: S: Vote: Schiff Franco Cabrera
- 8 Authorizing Expenditure for the Purchase of Liftmaster Gate Controller for Public Works Under New Jersey State Contract Purchasing Program Contract #42274
M: S: Vote: Schiff Franco Cabrera
- 9 Authorizing the Appointment of One (1) Class II Police Officer
M: S: Vote: Schiff Franco Cabrera
- 10 Establishing a New Bank Account with Crest Savings Bank for Disbursement Account and Authorizing Signatories for the Account
M: S: Vote: Schiff Franco Cabrera
7. **BILLS:** _____: Motion that all bills properly authorized, as submitted, be paid
_____: Second the motion
Vote: S F C
8. **REPORT FROM POLICE -CHIEF LLOYD**
REPORT FROM EMS SUPERVISOR / OEM COORDINATOR – WILLIAM CRIPPS
- REPORTS: _____ Motions that all reports received from the Court Administrator, Chief Financial officer, Tax Collector, Chief of Police, Supervisor for the Recreation Department, Construction Official, Fire Prevention, Emergency Services Coordinator for the EMS and the Wildwood Crest Volunteer Fire Company Chief for the month ending October 31, 2025 be accepted as presented.
_____: Second the motion
Vote: S F C

9. MINUTES: _____ Motions that all minutes from the Commission meetings dated October 22nd and November 6, 2025 be approved as presented.
_____: Seconds the motion
Vote: S F C

10. ENGINEER’S REPORT:

11. CORRESPONDENCE:

12. DISCUSSION:

New Business:

- OLD BUSINESS:
- Box Truck Ordinance
 - 250th birthday committee
 - WC Municipal App
 - Historical museum - 2025
 - Traffic Calming
 - Back Beach Excavation
 - Dredging
 - NJ Avenue infrastructure pre-county
 - Washington / Seaview – beach outfalls and capacity
 - US ACE / NJ DEP Dune
 - Borough Hall Renovations
 - Fishing Pier
 - Trees on Atlantic Avenue

13. PUBLIC COMMENTS: (FIVE MINUTES MAX)

Commissioner Comments

14. ADJOURNMENT: MOTION: SECOND: VOTE: S F C